MISSING.

any person knowing the whereshould AM 5COTT, at one time a 5-77 for sold anset pice; a send his address to P.O. Barnes, for data appropriate in his pice. Will REO. TLAIN who feft his home in Emphemis township, Ont, mearly eight bears ago, please write to his parents. Now hay P. O. Onl. ne its mouther health is falling, and she is very surious to see him or to hear of his wignershouts before the dis. Any

american Car please copy. 125.66.*
Will ELLA NORA BESSY, who left Sparin, Farmath Township, Elsio Co., Out. between Siteen and twenty years ago in company with William Praces, roturn, but mother to dead, and has left her \$507.54.

JAMES MOUTT STRUMAN lost Charlestown.

P.E. I. about 37 years ago, tast heard of a Ballerard Mises, Australia. If this should meet his cye, his mining is still living and would meet his cye, his mining is still living and would be placed to be as from him. Australian Cs; yiease cops. 123,781. WIN ARTHUR ENIGHT, late of Pentre, who we

the training with the state of the state of

J. H. Ollisco, who lived at 60 Winchester, Street Toronto plustacer by trade, his Ivother Frank Ollisco it plug at Joseph Golden, and Joseph Golden, and to hear from him. Address, Burnt 184er P. G. Ont

JOHN TRICK, who left England for Australia is 1849, is requested in communicate with his brother Blaback Toley. When the brother Highera Trice, Mitton, Ontario. 224 98.

If RICHARD HOCKARDAY who lift England for Assira's in 1807 should see this, his only inother. Thus Hockarday, wishes to have him write. His advanced is lackated P.O. Ontario Canada. Assirtation.

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o Bat Augustania.

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What is the S. A. Cologio Ladda, Har 24th 1999

rand Danquet and Divisional Jobileo D.O. Baegh, and some 91 Ten Guns to the Front

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a Propured for the Great United Comp Meeting of the Woodstack and Palmeraton Digi-sions. Particulars later on.

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OFFICERS, ATTENTION

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CONTAINS ALL ISE LIES WAR CRY articles by the Green's and Society and Addresses and Society and Addresses and Society and There as no along from



. IV. No 187.

TORONTO, CANADA, MAY 26TH, 1888.

and cirls

Lame n of those

gained clavap nery by their ending opin-"our modern and public

being the

ord in Everything.

The second of the second

deals with man,
His laws — the
laws by which
God deals with
ua? He said:
"Thou shalt love thy neighbour as thyself." If then, justice and honesty be God's like-ness, who much ness, who put in-to us this sense of justice, which all have, though a-fow obey it? From God'sspirit, the spirit of right it comes, it is part of the image of God, in which Hu erected man. Do not mistake, we do not any that the sense and honesty, and love, in us are God's Spirit—they are the spirit of man



A good time was spent, and after the Chief had expounded his ideas all present saw more clearly what a model S.A. Offi-

A good time was spent, and after the Chief and appounded his ideas all present Chief and a pounded his ideas all present Chief and the Chief a

opon, nothing of any great note taking plants of the public peace.

We ended several women as well as many plants of the public peace.

We mided accurate the process of the public peace.

We mided several women as well as many plants of the power of darkness; and in this case will be provered darkness; and in this case will be provered the self-several women as well as many peaced with the power of the public plants. The process peace will be proved the wide time religion of the self-several women as well as the proper of the proper of the property of the wide time religion of the self-several women as well as the property of the wide time religion of the property of the wide time comply; on significant with the compact was property of the property of th

CITY JOTTINGS.

With the Candidates in Toronto.

From 8 to 8:30 occlock, pm., was spend
body, and more hungry after souls.

From 8 to 8:30 occlock, pm., was spend
body, and more hungry after souls.

From 8 to 8:30 occlock, pm., was spend
body, and more hungry after souls.

From 8 to 8:30 occlock, pm., was spend
body, and more hungry after souls.

A Grand Field-Top.—The World Account
A Grand Field-Top.—The World A counted
A Toronton Long Vity, who has foreward
Declaration to Ballan-The Derif Raigh
—A thoritime Long Vity, who has foreward
Declaration to Ballan-The Derif Raigh
—A thoritime Long Vity, who has foreward
for Our Leader.

On Whoteasky night, May 9th, come
fifty Candidates of the Training Home
Drikkins must in the Leature intom at
Lippincett Street, half the number being
hade and helf leases. Each carps was
The Chiefo-Stanf, who was in chargehad disting to the standard of the standard of

Thorsday night, May 10th, served a double purpose—the farewolf of the officers for Manitoka and British Columbia, and the pinners of the Monnianer Brigado, also the welcome of Capt. Pople, who has just tokes charge of the Temple Corps. It was an interesting event. A rousing march preceded the meaning and the return brought a crowd inside to see and hear for themselves. The anditorium was nicely sected by an interested and attentive

nicely seeled in an interescence.

Major Glover was it command and on the platform was also Bro. Gooderlam, besides other officers. After the usual preliminaries, Capt, Morley Flotcher sang a song from the Was Cay, and was followed to the control of the Capt.

Page Gooderlam, who read from song from the Waz Cay, and was fol-owed by Bro. Gooderham, who read from the Word. He dwelt on that passage,
"Go yo into all the world end preach the
Goopel to overy creature," and, indeed, it
was e fit subject for such an occasion.

sme heart was piereed with converticion's arrows as a piereed with converticion's arrows as a piereed with converticion's arrows as a piereed with converticion's arrows arrows as a piereed with converticion's arrows arr

as a Sariour from sin, which cannot bot be productive of good results.

But to continue, we again formed into line and marching up Ring and Young line and marching up Ring and Young Streets, formed at the corner of good litter street and Richarch Zeat here from the results and the deril, not reserve a when litter street and Richarch Zeat here from the results and the results of the product of the results of

knelt down in the crowd and crief by mercey. On obtaining his likeny he can a man be considered that he was a man have helpele and testified that he was a man have helpele and comrades, and was a good "Got yet" there have long journer, at comrades, and was a goos "Gotspet-to them on their long journer, as the train datated the band played, the gra-sung, and handkerelite's were took good-lyes re-ochoed through the the and the five Bultanties started in lo-and the five Bultanties. Whe merch he was a lively time, and at the corner of its and Albert obrects the night a process were brought to a close by press henediction by the Chief of Stall as believe much good was done, and worked upon the large crowd of car

FAITH IN A HARD SHIP

Words of Cheer from the For Key

The following extract from the letter an officer in a difficult and trying flat, may be a halp to others in the circustances, and exhibiting as it does not of blessed contentment under difficulting we gladly give it place in our columns.

we gladly give it place in our column.

'I must tell you I am blesselly and and having most glorious lines us present, never to all my experience that. Lord hene on east and precess at after present time; glory to His manth his good to be here, and, olthough, then an no soulle week after week, yet, Gol brut no soulle week after week, yet, Gol brut. no noile week fafer reefs, yet, Gallast, and Going all in my power se us, exhort, and lead them to Him, treisyld does seem to hold both the intense in the contract of the con

I Belleve God.
Of course it is grand to see such option of the God for mercy, and rejoice with that is cause they get pardoned, and I sam reil do enjoy ands secures a ment steps. Yet because God sees fit, for some paid reasons unknown to use to seed, is arrived to a place where the fight's hards where you are misenfluenced, at rates where you are micunderstood as I saled nt present, and the devil seems to had all his own way (seemingly of coast that you should sit down end waits pr hands and say, "Well I con't help at let everything go," I coanot see. At rate I will never do so. Thank Gol rate I will never do so. Thank fed it leaven different spirit, the spirit stream Gathsemane's spirit; the spirit size shown out at the muck trial of Fakte'sk and which led our blessed Strien table on the cross. Yee, blessed be 60, the spirit of love and determination

To go All the Way. Some people call this suffering loss.

I feel it to glorious, it is victor our of fleeh and the devi.

To-day, at 12.80. I was reading and I Isaiah's most glorious verses (41 days.

I leatab's most gurroos was a first three is a dismayed; for I am thy God: I will straight thee; it is I will know then; yea, I will know been; yea, I will know then; yea, I will know then; yea, I will know then the right hand of my righterward. Bless God I believe it every well.

NOTHER LANDS purpose all hatred was taken away, the old

"Jews is wice and I am His."

One of our captains returned from her afternoon's visiting the other day with a null-box, a pair of ear-rings, and o pips in her pocket! – preclical proof of the ralvation of three souls! This is a little like the experience of two of our cadet-larges, who received the same hour's visiting. WITZERLAND NOTES FROM THE NORTH. blowe, corsee, grapes, and two francs for 1945 Ind with elenched Gat the worl

WARTER PATRICE.

I what room by Your

to feerlase weare of age, by contemplated

along the high road on his way

e, his comrade fell down in the snow, was found, after several hours, almost en to deeth. This made a great im-sion on the led, and he came to our

We opened a hell in Niederbippa (Canta

to severe and cashs falling from her motor for Salvanina, and from thomosome stems hazed to God! He can be severed and from thomosome stems hazed to God! He can be should only bring from his lips a stear was deed, and from thomosomes joyfel "Hallelajial "

to alter was deed, and from the moment | 197111 | Indicating in |
In the life him, child whe was, he gave |
In the life him, child when was the proparations are being made in |
In the life representation of the life proparation of the life propar of his treasure, and became more des. erat next month. tion for a time of mighty blessing all alor the line. At Ehrlenbach in German-Switzerlen-

ide but the hand of the God he so hated price, not use nature that uses in the deficiency in the first of the mind to read pity, and now held for the mind to read the first of the mind to read the first of the middle of the is chauged to one of love and con-

stion. e night after beving amused himself. An Officer's First Days in Jamaica

one of our meelings, he went to the ble-house with a comrade, and the two We arrived here by the mail steams " Mosselle" on Sunday morning, alter s anlendid massoca. We were, however, not sor y to land. We went onhore at Barwing on Now Year's night desposed to me traden hearted. Sound salvation was traden hearted, found salvation by the third of the Lamb, and has see held so hawnly for Got. our commodes at helf-past twelve; and the past in which will ascerdize anything at the part of the mean of the storely Journage in the past of rink, we knot down to self or the Lord's or the last slays, black threatening the heart of the store in our blace sky, and the store in our blace sky, and the store in our blace sky, and the store in the last slays, black threatening the beautiful the store in the last slays, black threatening the store in region in all fits fury, opesition in our blace sky, and the store is region in all fits fury, opesition in tool from the people store for rather it would not know as the store in region in all fits fury, opesition in tool from the people store for rather it would not know as a locate to chase us from the people store for rather it would not know as a locate to chase us from the people store for rather it would not know as a locate to chase us from the people store for rather it would not know a store it in great in all coate to chase us from the people store, which is the store in the s heat of the our and the steady downpour

ning Homes on May 1st. As far as v ast night, during a soldiers' meeting tingen (Zurioh) the captain was called to speak with a poor backshiter who ed to be admitted. Of course he came and immediately fell on his knoes. His

or next band of cadets will outer th

and insection (yellor) file on his investing, this converges to the admitted. Of concess continued and traces of the admitted to the admitted of the properties of the continued to the continued

When he confessed and abendoned his trapeos all batted was taken away the old was taken away take for the Lord to open the hearts of the pe ple. Exply Richards, Captain.

TO VOLUNTEERS FOR INDIA

Co There who Onshe to Volunteer

At the present time the question of vol unteering for India is very promioently sefore some minds, and rightly so. I only wieh that the nords of this vast Empire of Hindostan could be put as clearly before the Salustian town and lives all over the world that they would realize them as Three hiad women from England." much as they do the needs of the lost an dving growds in their own country. What a much there would be to the second

India needs more than anything else the present time, real sanctified Sesh-and-blood soldiers, who will go about their work in a soldier-like. Salvation Army way.

We don't want people who think a lot of the "sacrifice" they make in coming to India, who have dreamy notions about the ladia, who have dreamy nations about the "goor, dork, ignorant burie," who only need to be preceded to, and who will their instantly turn from serving idols, cot saved, and join the Salvation Army. We don't sum people with sections about living major palm trees, etc. But we want the best, the most germing, the most arginal of the Salvation Army has. We want to last the Salvation Army has.

world. We were most kindly received by
tho people, who followed us about, asking
to meeting. We remembered
our commodes at half-past twelve; so in the
test of the meant the closely common the state of the state of

Inserts praise for facting lone on; and to not there is a enter of sectiones stand on the lone of the

THE EXPERENCES

A SWEDISH EDITOR.

WHATA HALLELUJAH BONNET

People who accome can very well believe from ye grey hair that I am an old man; but I only the mid.

People who accome can very well believe from ye grey hair that I am an old man; but I only the well with the water and yet I was a believe from ye grey hair that I am an old man; old, for no longer time than the level in the second of the second o According to the content of the cont

went. They were loc tedlous for me, who always sought for merriment. No, no, no I wine, conge and fast living, this was my wine, conge and last living, this was my way.

Many people blame the Salvation Army

Many people blame the Salvation Army because of their peoplier ways. I will sak you, everybudy. "What way weell you have to bring such a man as I was into a meeting, where sin and salvation was the discourse?"

In its site t and for the Calmation Assured fration! I came to the meetings, wenteway and camo ugain. The little thing, which

net was the Hallelujah bonnet.

I saw one day in the etreete in Stockholm (the capital of Sweden) three women
with great and wonderful hats. I asked
somebody who these were. "They are

Three hiad women from Engiand, they answered. "They ere going to save the Swedes, and they have a meeting now to-stight at the Ladegorde-landstheatern." I laughed aloud, and oried, "I will follow thom!" and the fielt got into the

11.
I had much fun out of the meeting-as I had much fan out of the meeting—as wen may well understand—and got accellent staff for the newspayers. I wrote hay "correquirtlens" and cessays sould be Salvation Army, and composed comic some about the bornats, which I illustrated twice their size in "Punch."

I thought I was very prudent, but I could not understand that the more I wrote about the Halleluish houness and the

could not understand that the more a wrote a wrote mut the landshippin homests and the mutual that landshippin homests and the more than the Machania Army is service. I remember a case which did make a road impression on mue. One day I heard in a meeting a woman continually orping, tool bleat the Salvaina Army! I asked ther shy she critical so. "Sir," also manyered, "I have been married for artern annevers," I have been married for artern annevers, "I have been married for artern annevers," I have been married for artern annevers, "I have been married for a remarkant, beer might be carms been take home the public-house, where he had spent his mount.

He Began to Boat me Biscot water state of some as soon as he came within the door, so that our little children awoke.

"Oh, the home was a bell. But one night I set for a long time to well for my healand. When he at lest turned the healand. When he at lest turned the healand. Some areas in and head in a friend. limited of the door I abook all over my tody. He came in and lowed in a friend-ly way and exid. Dear wine forgive me for coming in so that, for I have not been to the public-house, for you can see I have hept all my nhors; and he three a full purse on the table. He went to the bod and bissed the children. I did not know windige! I was awake on threating. But then he kixed me on the month I found

THE WAR ORY.

TH

when the man was returning bome with the control of the control of

over to dop till we arrived with the speece and so were seen more in the speece and so were seen more and the speece and so were seen more and the speece and so were seen in the seen and the speece and the s

"We are gaing home to Jesus. nd as at other places on the Island, "Let all pray," meane every coldier, praying indeed with one's might going on masse up to the Throne of grace. We tang on our

"Do you hear the Saviner calling, "Do you hear the Saviner calling,
By the wooings of this voice,
Ds you hear It is accents falling,
Have you made the precious choice,
Ar you listening,
Jew to hear His accents fall,
I am listening,
To the Saviour's loving call."

which ment with affact. We had lote of

"The coming of the Kingdom." hich mused everybody up and the meet

ing rent full swing. Young end old hast used to tell of God's marvellone love them and what He had done in their souls tem and what He had done in their souls We saug by request "Whispers," which longh possibly none understood the Welst ords, yet the Spirit entered oor souls as the rendering of the old soug, and with the ficers few last parting words we woon to the farewell meeting with a Newfound and favorite chorue,

"I rold it to Terus alone."

liciph none ceme to the penilent-forms we believe for good need sown to bring wol fruit. We perted with our New-undland friends for the first time, praying God to bless them much always. We the dear Adjutant singing buopartly—

"There's a good time coming.
It is almost here.
It was long, long, long,
On the way."

On the way."

On the way."

see filt sympathically glod for his salo shall twa almost here, and though person of the control of the salo shall twa shall be seen that the salo shall have token here in St. John's, and as a sister once in the salo shall be salo shall be

Love the Savicor with all your hearts of all your mind and ell your etrougth, of in loving, the power to love chall interes, your heart chall grow bigger, and sweep of the Divine passion affect wards with it a multitude up to the broad of your Savicour, from whose become

timony was clear and bright; she told her daughter to pray that He would take her last collection of "chips" to the Was soon. She leaves behind her four daugh. Cr. but I'm neither dead nor dying; I

sade the rung. We hold a chort servity the proceeded to the gravity and when she was baried beneath the Army fage. Although the solitor and rocked that the chapter that solitor and rocked that the baries are solitor and rocked that the chapter that the solitor and rocked that the chapter that the solitor and the solitor in the ranks ture the corner and pass out that door until she had seen the lest soldier in the ranks ture the corner and pass out of sight. When she came to the barrelan she was loath to leave wen when the meeting was out. I nover speck with a person that onjoyed talking about the Sarrier more than the did, and it was the wind of the family that we should bury her. As the family that we should bury her. As the family that we should be sold to the sarrier than the sold that the should be sold to the same than the sa

there was rejoicing in the presence of the angels. May the Lord bless them. Com McDovern

On a Tour with the Red Hat Band.

Straugers in a syange land. Strangers in a strange turn,
Our colors we did show;
The little town was all astir,
As the people margined to and fro.
They looked, they stopped, and looke

ngeitt,
To eco if it was so,
"Salvation Army" whisperod some,
Ae down the street they go.

Of course this to us was nuthing new, We'd near treated so of notoro,
And sa they turned and looked again,
We enjoyed it all the more.
Some were lost and seemed to say,
What really does this mean?

The stage drove up and in we got, All alone I was going to say, But ah I the God of love and Heave

there, He was with us all the way. At last the chilly night came on, And a halt was gladly made, into a room full of mun both old

young,
Was the scene of our next parade.

The door ence opened, in we marched, From head to foot they did ne sean, And thus another blessed chence of prenching Salvation to every mu. Early next morning the train we beard, And how they stand—oh, my! And at the time for chenging care.

They all raid out weed here. They all cried out " good-bye.

Yea, and others too along the way, Smiled and took as by the hand;
Right glad were they to meet ue,
And prayed "God bloss you througho
the land;"
So on we go, encouraged more,
A helping hand to lend,
And show that we helong to Cod,
Till we reach our journay's end.

CHOPPED BY THE CHIEF

She knolt the pecitest form sying:
"Lord, I va cous to surrender all." I've cheen fighting against Three shows they business for cighteen mounts, but I'll give it to the notice of those who cell it formune allowing the surject to be the introduced and the surject to the surject of the surje

. . . What marvellous chances for God we have in Torente to deal with people in the open air. Forement in my recollection of a Sauriday and Sunday epent at Richmont recondly stands out the open air meetings we held, enjoyed, I am care, by all the soldiers as well as myself and productive of an immense good for God.

I liked that open-air meeting on the Hay Maries, and almest wished for zone such meetings to Troroute. A few joering dranken women and sundry mes onling for name, with various emissed lying around go to make an open-air meeting of the property considered.

The decication meeting was jort a beauty, Little May Spooner behaved herself wall. The prayer meeting was a long contrasted hattle and well linglet by new converte of a few weeks old as well as old estima-fever as the peritor form of seeking God convinced the Major and his wife that the lord was pleased with the offering they

Montreal corps seemed to be no the move. I noticed quite a number of new faces on the platform since my last visit.

On the bank of heat and an art of On the way back I had a prop at the Kingston barracks fast going up again, and found the Adjutant phanoing for great meetings early in July to colories the opening. He was elso rejoicing over a "little miss" to be dedicated by and by a



Onestions and Answers for all fiert

I. Mrs. J. K.—. There has been no change, in our opinion, at least. In au-swer to a question wa denounced these things in the terms you quote. We repeat things in the terms you quote. We regard it couplatically; no metter who need them or who celle them, we stand by our first opinion. We are only responsible for our own replies, and have nothing to do with the inconsistencies of others; better bring

9. In it a rule or in it allowable for the motipers or relatives of endels to be outer-tained at the quarters of throughes in which they are elaborated, for weeks together, expecially in poor places where the officers recessive are provided for by the gifts in kind of the soldiers and friends? We are aware of to rule out the subject, but we are surprised to thear that each is thing has been done. It is a cautom allowed the soldiers and for the contract of the contract of

The necessity of doing something larger and more definite in the open air though a marching tenur of the black where the open air though as a corner for a few minutes, has been havily a consistent comments.

and the country of th

NIDER.

Man's Storn.

; jeer, maybe I de seem strange,

r why the tears roll down my

ung by n lassie frail, card ber, they call her tho

lienet lade, as she same of a ra He left His home above.

the derline's new shove. who know of a Saviour's love, her away from ein and toil, hencath the gravo-yard soil.

id, all I 'tis many years ago, eep in ein, I've wondered too st words as the prayed, "God God He has saved him. expect like some of you, ause I'd nothing cles to do; I I tried my best to chaff, nging wont straight into my

Eagles, Racehorses and
Salámenders.

Holiness has got three sides,—a Godcida, a Man-side and a Edifaide. The devil
fries to upen do or sancification from each
of these points. He encamps close to the
of these points. He encamps close to the
of these points. He encamps close to the
office of the encamps close to the
orders, and whitst making many pretensions of friendship by stealthilly advances
step by step. He tries to asporte as from
God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
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God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
God, to make us neglect our duty to man
Go case to be holy and backside. I often more of the same divens wardom and present ask mysolf this question, Am I really holy? I the means so much. It is so easily said who "wait on the Lord," who may expect Bail let me pease and consider. Does my to "remay their struggli." Comrades, But list me peuse and consider. Does my life tally? Not my feelings—they may vary,—int my life. Arm my sections right towards God, towards man, towards self? Thought to size of a manner hand, there it is clear concept. From the Gebartz and Alabe measure myself. Let me take the Govern-

"They Shall Mount up With Wings os Esdles"

ment standard. Here it is

This is the God-sids of Holiness. Eagles

can see it. The eky is becoming thick with clouds. Let us gird up oor loins and run from the Carmel of prayer and conse-cration and sacrifice, to the battle-field of Jerreel. Let us fearlessly face not only the prophets of Baul however numerous but Jezebel herself upon her throne.

persecution. But how is all this to be accomplished? How can we impute static in this life to each a public of person as well in this life to each a public of person as well in the contract of the contract

A Saint

A SaintOh, that all Christendom could claim
That privileged, that bonored name,
And confidently take their stand.
Though lowest in the saintly band;
Tis then that all the world would mo
To Jesus Christ, compelled by love.

HOW TO KEEP SANCTIFIED.

P. MITDOX

Unto you, beloved, who have receive this blessing, let me say a few worde from evperance. In the first place do not run away with the idea now you are sanctified you will never be templed or never have my more triale; you may be tempted more severely than ever before. Ynn are ne hotter than our Master who was tount for a longer term without cessation than perhaps any of us ever were, and net without on The devil over tempted Him to take His own life. There is one Him to take His own life. There is one There must be a failth size that a proper stream and pricone straid about it, we have increased and pricone straid about it, we have increased and the proper stream and the proper s remot standard. Here it is

"They Shall Mount up With Wings
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and English
for the Control of the Control of the Control
for the Control
for the Control of the Control
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f

the enggestion of sin and Sitter at oboying God in all things we muse so perity, and God will enable to 10 this perited obedience; the other control of the control of the

FAITH NOT FEELING

CAPT. W. PANY

I have beard a great deat of hie him feelings, and talked it over regular. with a person seeking this higher its Christ, "Sacctification," or delegan from all inbred sin; and I found on the great trouble was to the person wanter to fael the blessing-wanting the blessing perced the seeker's faith in Gol, issai of the seeker's faith taking held of 64 and claiming the blessing. histografic to get cleaneed in this manner; began all that ever had remission of sine there Christ was in this wise: "The size as forgiven, thy faith has made there and There must be a faith in spite of size.

The Advancing Soldier.

CAPT. MOTTERSDEAD.

reform my beloved breakings, be we stead "Therefore my octoved pretures, be to e, genoreable, always abounding in the the Lord, for as much as yo know your sol in yate in the Lord," 1 Cor. *5-58.

Paul in this chapter argues from the metion of Christ, the divinity of the spel, and be is not afraid to rest its ole truth upon it so he save in the 14th "If Christ he not risen, then is our saching vain, and your faith is vain " that is Christianity is a fable the ad are lost; but he declares in the 20th othet Christ is risen from the dead

see that Christ is risem from the dead of become the first fraite of them the Ha goes on to speak of the last the the La goes on to speak of the last steen the trump thail sound, when the steen shall rise and come to Judg exacuted in view of the realities of the last the charts the Corinthians, more than the steen the condition of the chart that the chart the condition to the steen that the chart that the chart that the chart that the chart the chart that the chart t

Waterst stability, we can make progre Without stability, we can make progra-nating, we are tossed about by eve and of dectrine, the result is eve and of dectrine, the result is eve the property of the control of the tent of the convections, he note to stall put deliberately with full purpe beart, he may have to deepend the liter, or climb the mountain, he may be seen to see the tenter of the control of the control of the seed of the tenter of the tenter of the control of the control of the seed of the tenter of the tenter of the tenter of the control of the cont

t he slicks to his post. he she parable of the sower, we read h the parable of the sowor, we read as who withered because they led;

t. The root given stability to the trefreedation immunes to the building
yare out of sight, and conneade for u
be steeding, and God know we need
be, we must have the leve of God
yar down in the light, "rooted and

Sounded in love." We have read that in the auth of Waterloo, when overything de-steed on the steedings of the seldiers. Since of the scannings of the services, where we have the presence of the selse of Wellington, announcing that measurement of the selse of Wellington, announcing that we sell the selse of the selse of

and filleds the hanger soul with the formal filled the hanger soul with the formal filled the hanger soul with the formal filled the hanger soul which we move. This stability of the following the filled the hanger proved, because filled sourced the following the filled the hanger proved in the hanger sourced the following the filled the hanger proved in the hanger sourced the following the filled the hanger proved in the hanger proved in the mount of the following the filled the hanger proved in the hanger and the following the followi

leolong at me in a very direct manner. I thought in all probability they were a manner of the mean leading and looking around, not a tellow medial it most be to remember a the looking. We printed the most leaders and looking around, not a tellow medial it most be to remember a the improcession. We printed to contrast, all film healing the sick, cleansing the the improcession of the beautiful, helpful life; as they come gathering in the unweaked as they come gathering in the unweaked and the contrast of the second only second, land aroused the tellow manner the unbelieving, that come only to scoff and feer; the young and

anazonent and sorrow, "What, can you untermitted with Me one hour?" and atrango to us they did not. But Christ, looking into their hearts as only He noy look, know they were carnest, new they were true; and, oh, Thou blessed pitying Jesus, you lim as I to atands about in I libaquey looking into the faces of His elective; courter the contract of the second of the s panious. Listen, how low and tendor the words must have been, "The apirit is willing but the flosh is weak; walch and willing but the flosh is weak; watch and pray lest ye enter into temptation." Into every life there cames some hour of hewil-derment. Disciple of Christ, he pitiful, be courteous, strive after the

new laft water bud towns

Godi:ke pity of Christ.

may the "Best Some bell of fully where the "Best Some bell of fully where the "Best Some bell of fully where the "Best Some bell of Best Some best Some bell of Best Some bell of Best Some bell of Best Some best Some bell of Best Some son't been lips forever in the wind cooled to them. can understand the rip yas side turns to hear the one word—Mary. Our cools may grazy all the pity, signality, and tendortees that it curveys. I sat word or pea is not equal to the out: and Mary, in awa out overwice, answers, "I habbon," in awa out overwice, answers, "I habbon," Maghalen restricted through the pity, power, and have of GoJ, thessed recipout of the first words from the resorrected him of Illim who apakes as uvere most epoke. Who called and classach thee. And then hespeaks again. "Gu mot tell the disciples and Link the pity of Christ again. Fore faithless Peter; had he not desired Him, he must have us extre message from the lowmust have an extre message from the lov-ing heart of Christ. There is another class, and it may be

There is another class, and it may be the words apply more to them—the basic in Christ, that walk with nucertain feet the narrow way. Perhaps you had not known all the difficulties of the Christ path. Per-haps you did not know there were battles to be won or feet, or that the head of the serpent could he conceeded in very white ruinnet, ur in other words, that tempts— tious wwar to be nick with among Christ-lious wars to be nick with among Christ-

story, 'tis only an old man's tory, in my hody, so we and 'Twee only a simple acong that broke this old man's heart, THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

The seed of the control of the contr

eppear, Wa'll hail Him with gladness, we'll mee

in the air,
Then we'll be immortal and free from all

Ve coldiers of rightsoneness stand to you

pain, Wellslaigh to Tours again and again.



Companyed Expressiv for the WAR CRY

Converted

OLDETTE STORE P. T. H. Tune .- Three thousand miles overs."

PVE left the world and the devil be And started for Canana's shore; Where sin ean's go and the devil can's try, Where sin can't go and the davi can't to atay our progress there.
I'm Jean by my side,
I need no other guide,
I e'll lead me home to swall the song;
I'm conquered through the Blood.

> I'll tremp the narrow wey, No matter what folks say; For victory's sure if I sudare. And never ron away. And bring the lost ones in,
> And oppose the old devil where'er I go.
> And conquer through the Blood.

The davil had me long anough The dark had me long should,
Boond down by elevery's chains,
Of pride, and dress, and worldly show,
Of sin and earthly gain;
But of the old speek I'va had enough, I m living new for God : And cononer through the Blood

I'm fighting now for Christ my King, And in His strength I go, To bring poor sinners to His feet, And that the world may know; His Blood can save from sin, keep them pure, and help them onquer through the Blood.

He Died for Me.

CAPT. WERRY.

Tune_" 40 the enty to Coloner 5 OB me on Calvary Jesus died, Think, oh think, of His wondro love,
Justice has been setisfied,
Think, oh think, of His wondrous love,

CHORDS all the way to Calvary, etc.

Poor sincers He will now receive, He's calling now will you believe? The blackest heart He electrone white, Ho'll save you if you'll come to night.

Oh, now dear brother, sister, come, In Heaven for you He has a home.

He'll guard you when templation's near,

When crossing Jordan's chilly tide, He'll bear me save to the other side.

At Liberty.

CAPP. MINNIE RET-Tream! For !

WAS a slave, n weary holpless slave In sin's dark slavery; wandered on in pnin, and lear, and donbt, And wished that I was free.

CEC SEC

Jesual Jesus 1 He it was who set me free 1 He has left me here to watch and pray And labor till He calls for ms.

They told me I would happy, happy be, When Jame 'me free; And so I came - all my sin and shame.

To the cross of Calvary.

proved 'twas true, just what they said Oh the King in His heanty He soon will He'd do,
By what He has done for me
He has changed my heart and changed my And gives me liberty.

Just now I know His blood it cleanses me It washes white as snow; And in His love I find such perfect peac Auto His work I co.

4 Working in the Army.

CARE WER WOTTERSHEAD.

from The Searth Countries E'VE enlisted in the war, To fight the devil and sin,
And now we'll work for Jesus in the Army: We'll try end win poor sinners,
Oh, yes we'll be soul minners,
While working for our Jesus in the Army.

стисяти.

Oh! come, come away! Enlist with us to-dey, We're a merry lot of soldiers in the Army; No matter what folke say, We get Salvation pay, And we're going to have a pension up in

When Jesus saved our souls. Wight Jeens saved our souls,
We promised Him we'd fight,
And that we'd work and lebor in the Army;
What told Him we'd leave all,
And follow at His cell, And work to save poor sinners in the Army.

When the fighting is done, When the highling is done,
And the victory is won,
We shall live with Jesus svermore;
We'll sing the glad new song,
With angols round the throne,
Wa'll join our comredes journoyed on be-

Then comrades lat's ha true, Fight 'neath the red and blue, Jesus calle us home to reign in glory; Oh, let our motte be:
"I will always faithful be."

5 Jesus Seves me Now.

OLUT. W. 1. TITRIOTE Turner Con clinates to the Const ONCE by sin was led astray, The devil had full power.

But by His grace I'm saved to-day. He keeps me every hour. сновля.

He has washed my sins away, He bwashed my sins away,
By His own blood so free,
He has washed my sine away, He ha\text{washed my sine awabled my sine}} AWAY.

How often I would try to free My soul from the devil's power, But when I gave my all to Him, I tried myself no more,

The joy I have since I gave all
To Him who died for me,
Is more to me than all the world,
I've glorious liberty.

Oh! will you not to Jesus come. And get your eins forgiven, Live for the Saviour hare below, Then dwell with Him in heaven

Glad Tidings.

MRS. W. BREWER, PREDERIOTOR, H. C. TURN-The Lion of Sedah," TO HE Army is fighting with all its might,
To bring the lost ones from darkness to light, Praise God He's our Father, He's ever the Praise God for the victory through Jasus'

1 am Free. | S

A. ORIFFITHS, LIPPINGSTT CORPS. OVING Savionr, what a blessing Perfect peace I'm now enjoying.
For the glory now I live.

CHOROS. I am free, yes, yes; I am free, yes, ye Glorioue liberty is mine: It was Jesue broke my fattere, Now I'm His, and He is mins,

Calvary's precions flow has also need Sot my captive spirit free; Halldujab | I'm rejoicing In salvation full and free,

Earth with all its fleeting pleasures, Shall no more my heart divide: Jeens is my daily portion, I am fully entiated,

Satisfied and filled with glory, Donbts and fear are all destroyed; I am living in the conchine, Justice are in my guide.

Though the storms may rege around m
Though the billows o'er me roll;
In the rock I'm safely resting,
All is calm deep in my soul.



PROMOTIONS PROGRESSION OF Varmouth, N. S. E. Copt. Totten, of Varmouth, N. S. E. Copt. in charge of the St. Ed.

post, For Jesus is with you in Him you can boast Brigade Captain in charge of the Ha'll shield and protect you, Ha'll sav you from for. Hallelujah to Jesus who leved us so dear. Lieut. Betts, Quebec I, (Frentha) Cadet Werry, to be Captain, in ear Sock Jelant, P. O. (French)

There's pardon for all who in Jesus believe Now come to my Saviour, in him you can hive, The sin-cleaneing stream from Calvary Cariet Eva Northey, French T. a. Mootreal, to be Captain at St. Jaz. Po. French. flows,
Oh come and get aleansed then His lov Cadet Stark, of Headquarter Sea

he Lieutenant. Cadet Scarrow, of Thorold, to be to Ho's waiting poor sinner your heart mant at Port Days

Ho's watting poor sinner your means to receive,
Oh do not reject Him or His spirit greater,
Depend of your sine and boliove He will save you,
Take any your Cross daily and follow Him
through. Cadet M. Robertson, of Coldrate, up Codet Cole, French T. H., Mrural, e Lieutenant at St. Jean, P. (). Cadet Kerr, French T. H., Mental

e Licotenont at Quebec 1. Cadet Grahem, French T.H., Maria Cadet Costonguay, French T. H. Va-Cadet F. Allen, Lippincon T.H. by

Cedet Tovill, Lippincott T. H. bl. Cudet Dobson, Lippinron 7. E. u. Cadet S. Clarke, Lippincott T.H. vis Libertenant at Ningara Fells.

Cadet Mumbelland, Lippincon T. E. a ho Lieutenant at Hanover, Cadet Bloch, Yorkville T. H. b.

T. D. COOMES Headquarters: Salvation Tomple, Tosonro, Ont.



ATURDAY, MAY 2/19,1888.

11 What about 11 in Dr. Wild of Bond Sust --oo whose etterantrish sands hang every State and whose sormous one read the widered

ver, thus speaks of the Army in coartion with his anbiect :-- Church als church comes into existence just a me ed. The last one born is our falmin Army. The justification of its red bi heen proved by its success. There was work that the chorches were replexing God brought the Salvatien Army solad Here is room for you, come hare. Too is work for you to do ; go youder. To went into the places pointed out miles are doing a work—a good and ordered They are s church just as much mura and so God will in due time, so dell when they get up a little higher and less as proud as us are, cal unis sto existence to rebake the rest of at B has done this all along, and I say begit that the Sulvation Army is just as use authorized to administer sacremels, marry and to haptize as any other the tian chorch in Canada." The inline our sand we emphasica the reach ecanning much food for chooght toking tionists of all ranks in the Decimal that present time. a forms of apposition, now difficulties.

THE WAR CRY.

Through the long all parts are not and branchis of the test test and the continued of the test and the continued of the test and the continued of the continued of

That this therefore the control of t new scope for victory. In thinking

this vary important that we should be seen to the derivation that the desired of the seed that we should be seen that the seed of the seed that we see angaged in war. Were means that seem and going to get hart, and that the day of each party to would east see a strong regiment, but in a strong party to would east of their seed that the seed of the seed

with my live brothers and sisters. Of early days my memory is indistinct, yet wall do I call to mind the terrible dread of wall do I call to mind the terrible dread of cleant and judentest to which, as a child; I was prey. Often I would be to be head noise the bed-clothes on a trendle with fear; immining tool to be a terrible and server Bong, she would punish all my morphisms with a humang hell if He only gut the rhence.

And I was naughty too! Naturally fall

of fine and frolin, I just delighted in mis-chief, and oftimes, to get out of a strape, dit not hesitme to use a lie. Somotimes dist not hesitar to one a lie. Somotimes I man found out, and on such occasions my dear macker always sought to impress upon me the tearniba win of unstruct. But deep in any learn was an earment denies to be in the contract of the contrac

clothea for a perjutual raminder.

At the egg of seven years, my elder sister (whom the Lord has since-called Home), speks to me very seriously about controsion. I did not understand it, but also took great pains to explain to me what was necessary on my parl in order to ex-perience this cadical change of heert. In my simple child-like fath I necepted the conditions, knell down with her et my bedeide, und, as hest I know how.

DAVE GOD MY HEART.

It was no child's play with ma, I under It was no child's play with an, I under-chool did deep importance of the conserra-tion I was making and rose fram my knees with the full assumed that my nin were washed away, and I lad begt. to live and Jasus. A visible change took place in me. Where formerly I was disolection. I began to obey, and my beart was on high and igroup that I was constantly asking my activities on the properties of the con-lating come upstain with me and have "listle prayer-meeting," as we selled them. I have been supported that the properties of the build about that time in provide and I was most zeelons in typing to get other children to come to fease bod! Jenuic, who was

OUT TRAINING HOME MOINES

STAFF-CAFT. MRS. SIMCOE.

L'ÉCOLE MILITARIE, MONTREAL

We have much pleasor in inauguration as acress of portraits of the T.H. "Mothers with that of the Sim-Capt. Mrs. Simcon well have not been accepted by the second of the His. Arguestly delight of of the His. Arguestly delight

where formerly I was disobedient. I began to obey, mot up heart was so light and igroup that I was containtly asking my marked by disappointment and hitter microffe come updates with me and have "little propre-menting," as we called them. I was so that the state of the state of

sonally any officer or member of the £4, so that it can be truly said that it us; no human agency I was persuded tai, this step. My parents had however as santed, feeling sure that the cull und God. (To be continued next week).



Manitoba and the North West. OTTAWA DISTRICT.

Q. Q. YOUNG.

A great many wonderful things lat happened in Manitolia, the N. W. T. c.i B. C. since I leat wrote, and if I should try to record all that I know of what loss has done for officers, soldiers and courte since that time, I fanoy, I should be set Gike John) to be sometime that even the world itself could not contain the belt that should be written. Why the t Seribe" the "Carious Column" E some other onick sighted individual is

odd give or pulpits as the celled it, and describing the claims, etc., and explaining the continues as its commoned they do not be the continues as its commoned the continues as its commoned they do not be the continue of the continues as its commoned that is not continued to the propile, also told their roals that is interest that a little one is the continues as its commoned that the first one is the continues as its commone of the continues as its commoned that the little one is thought he do not be the continues as its commoned that the little one is thought he do not be the continues as its commone of attention, the content to the continues as its commone of the continues as its commone of the continues as its contin We bid quite a number of attentive errors in the open uir in the moreing-the corner hold, and a greed few inside half for the control hold, and a greed few inside half for the corner hold, and a greed few inside half few through the control holds and in the control holds and in the control holds and the property of the control holds and the control h

bicice, are not ashumed to nwn who

ne slong. Look out for something each week and care out or sometaing each week and cisilly a report of the opening of a nice is tarracks at Neopawa, which will trip be completed, and shows what con done when soldiers make up their the last the reception of the brigade

look at the New Onenings.

NATON MINISTRA CORNELLE

tern of 7.000 nonulation our over been turned upon for a long time as a half could not be secured. However, the field opened the way, and thory's no a state of the secure of th ices turned upon for a long time ta hall could not be secured. However

Chatham Cheer. "Three days with God," to ran the beading of the poster which hed been die-

tributed freely throughout Chatham, and t was very conspicuous on the various hill-nosting speces in the town. Each of the separate barracks in the Division was also decorated with one of these striking posters, so that altogether expectation and excitament ran high throughout the Diviion and many anxionaly looked forward for the 1st, 2nd and 3rd of Muy, the days appointed for this specieal big go. "Ch God, more the town of Chatham through these bic meetings " was the prayer of many a heart, and thank God, prayer was answer-

Officers began to come in early during Officers began to come in early during the Thesilay, and the "How do you do mooting went with a swing. It was sor of an introduction, slake-bands, get to or an introduction, slake-bands, get to know one another time, and daring the meeting such of the officers told the poo-ple how they were buddy and spiritually and how they get on in their verious stations.

Some the Carlet was quite willing to put into practice the churns she had so often sang "I will follow 'thee my Saviour."

tions. We pray that it as result, the hundred of professing chirations will be arranged to do more desperate things for God and fermity.

The next move on the salvation board is private soldiers, meeting at Laxarcorrow, and the salvation board is private soldiers meeting at Laxarcorrow, and the salvation board is private soldiers meeting at Laxarcorrow, and the salvation board is private soldiers and the salvation board in manufacturity.

The meeting was also good, spiritually, and many of the soldiers pot a good thin. The meeting was also good, spiritually, and many of the soldiers pot a good thin, and there is heart was touched and many of the soldiers pot a good thin, and there is heart was touched and chird, "Right must tritumph over might, to the prayed in Laxarington.

A this of praperty Duamens the bores a bare, the salvation and mental the more at the contract of the salvation and freedom from their size, which is the salvation and freedom from their size, and work, but he prayed and even in private the salvation and freedom from their size, and even in the day I see a though a substantion. In this town the powers that he have a result on out to start of the struckers of the Army in Soldier's first day is to obay, and these force the Cades, but it the Army in Soldier's first day is to obay, and the production of the salvation and seed to th

: Another hold-keeper's wife in 11 a same Appther hotel-keeper's with in 10 most village put the Lieutewist ust of her house, and forbible of ever curning in agin. But is sow laying at the point of the contract of the contract of the contract evertal times to come and pagy with her which also found great pleasure in doing. It is easy to make for and show Coffe people arrand when they are well, but whan death ecouse it tells the fall on brigge the desire to his hence.

brings the sinuer to his knees.

The Captein and Licotenan at P—went into a tellor's along and bombarded the workmen about their scule and prayed with them, and decided to take up a collection before leaving and got \$8 and an invitation to come lack aregin. witation to come hack again.

A sinter dying at L.— the other day gried out. "Oh. see, the room is full of ungels, who have come to take me Home; and, ah. that lovely one, Jesus," and closed her syes med went with theor. "Oh, deall, where is thy sing; oh, grave where is thy victory."

While in conversation with the Officer and plurge of M—— the other day, sine holmmented to tall use of come wenderful spaces of conversion and other incidents in high values.

A man at B—— a few weeks ago while working on the casea, one of our will working on the casea, one of our conversion and other incidents in horr, was making a domp speech, and lating the name of Ged in value and wender.

"Ob, that the world would tests and see

Progress in Palmerston.

ADJT. SWEETMAN.

Since I last penned you a few lines have seen, heard and felt great things. Gad is manifesting Himself to us in a most blessed way, sed the sinners around are feeling the offeet of it.

few won for Christ. Ecop on my comrudas, Jesus is twing still.

Wharvor does not come far behind.
God is working and sends are behind.
God is working and sends are behind outtourted. While Beneates to becoming on
and the nightly arm of God has been und
it had open the opping and the send
of the send open and the send
Codet are well saved, and hister and
Codet are well saved, and makes and
God to the send of the send of the send
stance near the north pole, in the piece
known as Wassaw. A mull just to land
move as Wassaw. A mull just to land
my display the send of the send of the
move as Wassaw. A mull just to land
on Wingbam, God who is for you is more
than all that can be against you. I chall
be glad to enroll all these convaris if proparly assed when I make on pract visit.
The rantere at Lurowar, are wide
awake, and, justs God, thoy understand
do not believe in munching away at the
stin of the apple of Oode lore, but are
going in for the fulness of the thing.
Time falle me to report all the vistories
God is giving us.

Bits of News from Barrie.

THE INDIAN CAMPAIGN.

about it. We have had with us our Indian convenies. Wie come n cost. (New Corne) Son-contaweentsh (Come with ms), they what God can do with these men. They were dressed in the garh of their fore-

It would be neeless for me to tell you of what took pince in each of the estions as it would take far too long, but I may say that in our rosts we took in the following places, Strmd, Creamore, Stayner, Collingwood, Owen Sound, Barrie, Hillicake, Orillia and Midland, I mearly forgot to tell you that we were at Thombury also. No sooner were the feathers seen on the march than crowds of children commenced.

people.
At Collingwood one of "the Headquar-Al Collingwood one of "the Handquar-ries boys" took his degrees and amounced himself as a S. A. B. A., be thee "Rade away" for a few minnises. As "Jerry" was telling the people of the way his pa-le wonshipped on the Honeve, God won-derfully took bold of both speaker and the pressions and was crying for unear. As we walked home we emid clearly hear moneous sobhing; m goog heak to where the sound same from found it to be as heaketistar who was sick of the way if sin, who was taking home a very heavy heart, who was taking home a very heavy heart, and the supplementation of the most acting that when the supplementation of the The crowds at "the Sound" went grant, the new harmedge was nearled to access.

Ho advised all who wasted to wear feathers to go into the back yard and get a goose feather to put in their list, as it would ant out saything, and beside that it would become them. Everyone was pleased with these meetings and God aboved His approval by saving acols.

anowed this approval my saving acous.

At Burria we had some blessed experiences. One dear old soldier said that God had saved her when she was sixty-four years old, she is so corry that she did not bands award her when she was sixty-four rate feeling the offects of it.

Patamagnet Gerge is still moving on, and God, through the officers and soldiers, its speaking to sinners. So hard has the fight hese that we had to say "their least are enerly stone," yet God, whe is so sorry the same did not heart are enerly stone," yet God, whe knoweth all tungs, knew where to touch the tender spee, and we have of take had few won for Christ. Ecop on my committees, Jesus is fiving still.

Whaveous does not count far belief, even the still such that the state of the faching of this faction of the faching of the fach the fact are being won for God. Capt. Butes and the fact are of God award to be fach the fact are of the fach are at least the fact are fact the fact are at all the fact are fact and the fact and the fact are fact and the fa



We are glad to note some substantial rises in figures this week, especially in the cale of the Wan Cav, which apeak wall for the commencement of the sum-

THE INDIAN OAMPAIGN.

2. DOTT. EVAN.

We have been having some wonderful times up here in oil Barrie Division, so I large taghters being taken, the largest apprear being taken, the largest captures being et the Tumple, 14,

The number of open-air meetings hald during the week amounted to 1,401; the number of soldiers attending, 4,804; and hoth come from the Grand River Reserve, the biggest musters of forces were at 81. near Brantford, and are living proofs of John I, N. B., 123; Grand Bank, 106:

were created in the garn at their rote-folders, as the show what they had been saved from several for the creations are several from the control of an anti-control of the creations of the creations are what toole photo in each of the creations are the would know far too longs, but I may say in would know far too longs, but I may say in the following the control of the creations are

. . During the week nur nilicers, in 8,5512 haurs, visited 8,491 houses. The greatest amount of work being done at—

	Horas Cocupied.	House Visite
Kingston	98	188
Cohourg	R5	116
Bonavieta	214	108
St. Stephen	R4	70
Springhill Mines Danvills	821	72
Danvills	40	50
Carlston	21	61
Hamilton	19	61
	•	
The Training Horfollows:	me returns	are a

The	Training	Home	return	s are s
follows:	<u> </u>			
		Hours Complet	Houses Visited	Wan Co
Montre	d (French			
a 1	asses)	28	108	850
St. Joh	u, N. B., (lasses)	. 0	19	119
	(ABS08)			
Brantic	rd (lasses)	164	50	200
Vasheril	la tinde:		4	OFA

Commissioner and Mrs. Goombs are expected to leave for Europe about the 28th, lot every one pray for a safe passage, a pleasant trip, renewed health and vigor, overy spiritual libraring and a safe return to and a renewed lease of their Canadian

Post Island in the Montreal Division expected to be opened on the 27th.

"Grace Chapel" in the heart of the "Nolle Ward." Toronto City, has he enced for the Army work, it was appened on the 19th with Capt. E. Brockenshire in

The catedoor demonstration on the 24th of the Training Hame division had to be discreted on account of the cold scather. Indeed it is becoming a question if adsighing parties instead of camp meetings will not shortly be de rigor on the Queen's birthday.

shortly be darigor on the Queen's birthay.

They most be having warmer weather
in the North-west, they tell as the D. O.
is of far thewed out as to write a divisional
better to the Wa Car. We were glod to
hear also that he appreciates the poisent
long saffering of the Scribe.

There is terrible news from Newfound
land, read the Minutes's latter. The cridensit has reached were three and tell it

ot in Gath, the Adjoinnt has succumbed.

We noticed some refreshing figures from hard shops lately; the other Sunday there were five converts at Walkerton, and at Varna on the same day eight souls were Varns on the same day orgit sous were captured. A few nights ago balf the con-gregation at Fergus got saved. Of course there were only two people present, bat 50 per cent. of the audience got saved all the same.

of the S. A. in Canada.

We were erry to hear of the death of Mrs. Wedds of Thronton, mother of Capt.
Emily Wadde if Quakee I. The captain was able to reach the bodsind of the putents a few hours before the end, and had the privilege of seeing the liberated spirit speed in way to the better country. Suveral is way to the better country. Suveral conflored represented the Army at the financial conflored representation army the Salvation Army the Salvation

We understand that Capt. Archibald of Ralifat has received the effect of the saling through failt, and are informed that serviced failt, and are informed that serviced retay romarisable cases have occurred to the service of the ser turongo faith, and are informed that sev-eral very romarkable cases have occurred amongst our officers of last, notehly those of Adjutant Moffardy and Gupt. A. Cowan. There exems a disposition to keep the pac-tion of the second of the second of the second it is boged that shortly some interesting experiences on the subject will appear in the Was Car. Had the Pasim-writer been oured through latth when he said, "I shall not die but live, and declare glory of God," he seemed desirous of publishing the praises of the Electra subject.

Talking of faith cures, the Editor gives us to understand that he is believing just a but not understand that he is believing that the state of the cure who are antifering teartily from procrastic and the notices of soldiers promotions and funerate. It is rather recurrishly, that if a soldier got married the new is at one did not and been turned and that of the current soldiers and the notices of soldiers were in the soldier got married the new is at one did not and been turned and that of the current soldiers and produced and produced and the current soldiers and the curre

The crowds at "the Sound" were grand;
the new barrieds was packed to access.

On the new barrieds was packed to access.

On Monday night Nellis sold the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to include the sound of the people were going tack to the people were going tack to the people were going to the sound of the people were going to the people were going to the sound of the people were going to the people were going to the sound of the people were going to the people were g



monktin. — Capt. Hobbell.

FROM OVER THE SEAS

Our readers will be glad to her to although Mrs. Booth has letter some from the effects of a feature out to followed a little expoure in comnith an address cho a write an address she addressed in the sing Home, so far as a judge and a single and a single formed, she is no worse in the addresses from which danger is appreciately an addressed from which danger is a single formed and a single and a single formed and attendant is one and here it is explain that there is really as promote. The alternation may be define ment. The alternation may be define and a courage of its preservors, a price addressed and a single single

Staff Capt. Cox. of India (B.B.C.). been acricosly ill at limitar, but was glad to be obla to commonte the deal now much better.

Colonel Edmonds is still to un particular end Commissioner Frank 22 remains in a very unsatisfactory that conditioo.

The Rev. Dr. Perker, of Chy le-This Bay. Dr. Parkov, of the year, and was a limit of the party of the

The recent new openings in the Ottavn illustrict have been marvellous successed. Indeed there has been conting like it seems to these parts since the very youthald stars of the S. A. in Canada.

We wave crory to hear of the death of Mrs. Wedds of Thronton, mother of Capt. Emily Wedds in Consect. The captain was able to reach the besides of the parent was able to reach the besides of the parent "special" one of these ments due to the contract of the captain that the contract the captain that the contract the captain that the captain the captain that the captain the captain that the captain that

. . .

Major Musa Bhai was a surepr reli Government, previous to his promint the field. He weare continuity and boghs wann or earth-colored citsh that him continuolly remitted that his high made of the earth, and must remnuse earth again, and consequently history want of Gnd all his thoughts desired

Jameica to the front! The popular and publisher of a local mempace are given up his business, given us let rain plant, and be and his wife will rain out up the type for the Jameica far from the form of the beautiful from the beau open a new barracks for us directly.

mes, "ear hoarts went cot to the

ing the people and in sowing tho good seed which we leave for other hands to reap the

she is the large with construction of the cons

the wondern Savinie with Indian As-tiough in the milat of a noisy doment we succeeded in telling about Jesus, who is in the Mighty-to-save. Some listened to us very attentively. Sinday was a blessed day to our souls; in the holiness meeting

Hamilton Division.

BRAMSVILLE.—Captain Paper.

If he have seven the mode in the state is in the mode of the state of the

Eastern Division.

St. John District

FREDERICTON.-Lient.Shoon, Hal-Islujah to Jesus! This past week has been one of victory over the devil. On Monday one of victory over the devil. On money night we had a meeting long to be ramem-bered, two souls came to Jesus, one of them was a dear young Catholio lad, who for months past had to stand much persefor months past had to stand much perso-cotion simply for attending the meetings; he had to feare his earthly home, but here food, He never feresher those who put their trust in Him. We had a great hal-ledujah wind up at the close of the meeting and knew that the engels in heaven were rajoing also, glory to God 1 One back-sider returned home on Saturday night. We are still marching on in the strength of our King and balings many more will soon ore for marcy.

and the state of t

past week God has been with us io mighty power. We broke through the rut, made a new track and had open air meetings at a naw track and had njen sir meetings at different places making quite a sir. Thorsely three open airs, people standing for an hour and a half lutening to the story of the Cross, half by teelimonica, songs and oboraser. Friday, Cade fare-welled for another part of the field, God soles to many hearts but none woold yield. Saturdar, welcome measing to no-

we can mention that of a man and his wife, who came to the Footsion together end are now merching in the ranke of God's great big S. A amil testifying of the von-derful Saviour shey lave found. Last Thursdey night we had a Welcome Home meeting to Atija and Mrn. Cooper sel by Major Margetta, Of course everybody was glad to see Adjutant, Sira. Cooper and Major Margatis. O curvae seerphody was a said marching on in the gald to see Adjutant, Mrs. Copper and initio Grane, and all enjoyed the meeting. Before it closed two simum received a walesme home from their heavenly Father. Sunday meetings led by Adja, and write, the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write, and the sunday meetings led by Adja, and write and the sunday meetings are sunday meetings and the sunday meetings are sunday meetings and the su

Monoton District.

COAMPDELLTON.—Cept. M. McLeen.

**Except ye repeat ye shell all likewise translations of them.

NewYoundland

**DoNAVISTA.—Capt. T. Collier. We have done the door instead of seching context, ead we thought from the year and the second to the door instead of seching context, ead we thought from the year and the second the colling of the second to the door instead of seching and one becaliders of the second to the door instead of seching the second to the door instead of seching the second to the door instead of seching the second one becaliders of the second to the s

EACRYILLE.—Capt. Raynor. This is a condition of the continuous process of the most of the continuous process of the contin

Heifax District.

DARTMOUTH. — Capt. Jewer. It is some time since you heard from this pert of the vineyord. Since then God has been very near and helped us in the fight; sonis ere coming to the Blood and proving its needs here our send came to James he has weak here ous soil came to Jesus; he had been a slave to drink and ein for many years, but Jesus has broken every clein and now he is free. Laak week two more, after apenling over thirty years in ein, earne to the Fountain, where the hurdes of their hearts rolled away. We give 656

ST. ANDREWS.—Capi. Crooker. The draw wask God has been with as io mighty with an Tuesday. We broke through the rut, made new track such depends me the many factors. We broke through the rut, made new track such depends are medicing at 4 fittered place making quite a stifferent place making quite a stifferent place on a many factors of the place of the pl

Therefore the entire that the state of the s

Yarmouth District

FREEPORT.—Cept. L. Wilson. Praise God, we are still marching on in the

ST, JOHN II. (Indiantown). — Capt. By Manning and the profile of the morning state of the morning state was. Fire profiles here so noticed states on the provides and in provide and in proved a day of thesing. We have not seen anythody reteared this week, but helious up shall see results of this week, and the provides and the pr YARMOUTH .- Copt. Totlen. Anothe

BRUBE—Capt. Exp., We celebrated the accord ammiresary of this coppe on Webnestry, April 14th, being reinforced by Capt. Henric, Liest. Balwin, and some of the Bay Roberts Banters. We had a root monitor, at the state of the Bay Roberts Banters. We had a root maniety, attling time. Ged we in our midst end we ogwo ourselves a freed to Him to make the past we were jost beginning "the best we ever know." Hearts Hroberts, conviction was stamped on many faces, but none would yield. Hearts throbed, conviction was stamped on many faces, but none would yield. Streetfreet, Front, Front Broots, from Broberts are made and the street of t enter into the kingdom of heaven with one every ose in that crowded barracks thought the same. At the close three precious

Ottawa Division.

BROCKVILLE .- Capt. T. Scott. We have had to fight the powers of darkness during the past week in the open-air;being turned out of our hall we took the atreets turned out of our hall we took the atreets for it, and we held some good open-air meetings, and had cottage meetings after, catching two prisoners on Satorday night, blass Ood forever. We have a hall for Sundays, and God gave us a good day yeaterday. The seven who met for knee-drill got blessed and litted for the fight. Our comrades are oping in for more of the war comrades are going in for more of the war spirit, and have made up their minds to sirk to the yellow, red and blue, although portcetted, but not forsaken, cast down, but not dearwoyed, Ond is more for no through His strength we shall win. "The day of victory's coming hy-end-bye," Keep praying and believing. Hallelujah to the Lamb.

CORNVALL.—Capt. Daymond. Thenk
God we are still on the move here. Since
last report we lake seen some grand results of our lebors, the interest is just as
great as it was when we opened we
months ago. Un Selorday our hearts were
made to rejoics, two mue, elumn of one of
God, end our hearts were gladdened to see
how the dear brother put his arms around
the others and prayed for them, resterday
they were both at the meeting, our God
is a wonderfal God, and ontied we mean
report high-rose souls. Glory to Ood. report thirty-one souls. Glory to Ond.

FABMERSVILLE.—Capt, Leitch. The leaf in with us still, and through the precioos blood of oor Saviour we ere alie to the close of the

one more. On Monday night anodier dear bottler, who had many a time left all be earned in the blotel-keeper's pocket.

PERTH.—Cept. M. A. Smith. Perth all the earned in the blotel-keeper's pocket. The platform is the well of Fill Seirabler, which is thirst was quanched and his soil marching on to victory. The platform is areal. Praises Gold. We here these getting stone of our friends to pay for come for many more, but would make room for Priday are want distances in the country of the platform is a state of the country problem. The platform is a state of the country problem. The platform is many more, but would make room for Priday are want distances in the country and distinct the manought the deep old officers. Capta. Yeres, end Machenine, country problem. They seemed so glad and thanked use for them.

Newfoundland District.

Newfoundland District.

Peterboro' Division

CANNINGTON. - Capt. Holel. CANNINGTON.—Capt. Held. In Cannington Warriors are steadie. Extraction of the Warriors are steadie. Extraction of the Warriors are steadies the good in the fight excited the power durations. The people are so that the warriors are compel them to listen but he resear of Salvation. Lest Turnslay wight arts of ce marched out and took our said a if us meeting the street coroer, we did traty mercan were accompanied by an unseen Banka the street corper, we did trale f. and as many stool as and as many stood around and finite is the message, we felt that there is the message, we felt that there is the message faithful and the Adjunct with as yesterly feed only in the felt was a second of the felt with the felt with the felt was a felt with the felt with

MINDEN.—(Rimmont Oslpett), Gig. E. McKee. We thenk God to-drythm are in the fight and lawing god giving times. Had a "awaring in" of tray on Wednawday; grand muster, sai is brave handfol of Mindenites are pingle, ward to lauthe against the forestefnal opposition, passes God forerer Wern-in Selection and the work of the state of the selection of suce we shall win. Amen.

PETERBORO',—Capt. Woodgute. Vi PETERBORO'.—Capt. Woodgit. Fi are still on the merch, baving had not grand meelings this week; the selder meeting was one of the best we han had to our souls for e long time. On Tannin, Licutenant told of what God had not Licutenant told of what God had sail him from. One man said he was origin to "see how had you have been." Near all of see were taken back when we had him tell how tight the deadt lad tech him. Still we roll on. Sunday si ke-drill we had a blessed time, and we kel out to God all day. The holiness man was light to many a soul, all on fire we after 2 cetting ready for the march do great to the market for a meting atreet to the market for a meeting, it had a good time and were in the tid once more, singing and praising field it night, after another good march, we at to the hall, which was packed again. It are glind to say we wern able to gitt fill.

Montreal Division

andon and Stratford Division.

certon.—Capt. Hazhitt. This morn-re can praise God for a week of vio-having proved he is a Saviour mighty are and keep. Hallelnjah t

ONDON.—Copt Howell. Things are sing along in the right direction; sonla till getting saved Praise God! Smelley all last week. Sonday wan od day, three souls came to God

ETROLIA. - Capt. W. Andrews TEMOTIA. — Copt. W. Andrews, A. God. we are rolling on in this and God is indeel pouring out His in upon un. We do indeed enjoy thus time religion, which makes us happy the time. Souls are being caved. Hirs are getting all of firs, and a mine reason and the provident and make provident and the provident and make the control of the con

T. MARYS.—Capt. J. Jones. scelled to a hall full of people bt, who listened very attentively. where has been chort, but we have plars has been chort, but we have endemay precious seasons among the first way God bleas the handful of fer who are fighting hore. They have went kind of a dearl to fight-price repectability, who think they are go-to heaven by their good works. It has a common thing since coming have to spokesom of religious soof and ones are to know marshed the streets, but is such that they will be the common the streets. But it is made that they are the sufform. Go ablend commonly went is sufform. Go ablend commonly. rest is uniform. Go shead, comrade deut must give in when we are filled to the Holy Glost.

Woodstock Division.

SOFON.— Capt. Kreich. "We're and locacquer the foe." Binzoourlast four precious scale and one back-where supply parties and the foot of force. The devil is doing the least to foot, and we tremble as we see them up in by indee; he is deceiving and first the foot of the f

ERLIN.—Capt. E. Kemp. Berlin going up. Sundey morning knee-l trenty-four out, one backelidor and to her Father's house and receiv-

ciay here there have been a good many drawbacks, thank God there are still come who stand for God and do their duty, and He blesses them to it. May those who have named the name of Christ keep from injuspity mult we meet at the har of God, and bring a lot of sheares with us.

BOCKWOOD.—Capt. T. Coomba. When we first came here some people are some and the some some people houghts in some some people when the some some people houghts in some some people when the some some people houghts in some some people when the some pe

ST. THOMAS.—Capt, Creighton. ST. THOMAS.—Capt, Creighton. We ore still fighting, open-airs and marches good, crowds listen well. On Saturday night we picked up a dranken man, and be came to knee-drill where he seemed very penitent and came and cried for mercy. He told us that for forty years he had been living a wild life, and two months ago he started to serre God, but coming to a started to serrs God, but coming to a stronge place and meeting some old com-panioos was esticed to take a glass of bear which led to his getting into such a drunk-en state. "Oh," he said, "If I had only which led to his gotting into suel's a drunk-co state. "Oh!" he said: "If I had only had on a red guerngo; this would never bave lapponed." Our brother confessed list sin and meant to go right on and gat he victory, may the Lord help hun. Othere have his week heat to the Gross for ledy, and bless God they did not come in vain. The sinners ecem hardlened to their state and will not yield.

Barrie Division.

ATIRORA -Capt W Wilkinson After being here ever seven months we received orders to farewell to our dear comrades, whom we have learned to love senueth, for Jossus sake. During the time we have been here we have soon some grend victories won for our Christ, and all feel better satisfied with Jessus than ever. We are rolling ou. Go on Aurora; keep at Jossus' fost and violory must come. We are an all in for violory.

CREEMORE.-Cant. W. J. Turner CREEMORE.—Capt. W. J. Ternor.
We have just closed another work? fight,
ending in violary for the King. Hallolajah I.
Last Weinesday we laul a Quarattot to
visit us, cowposed of Adjl. France, Liest.
Joda, and that two famores Insiliana from
Oradu Historiana and the simore lad to
concine our commede had the right nort of
Salvation. Yesterday, farowall Sanday,
was a tima of power: I dod was with us,
and enabled us to tell the old story with
power. Although no visible results yes,
tion and learned the control of the control
to the control of the control of the control
tion and leave the results with God.

precious soid and two backsliders retorn into the oral property of the propert of King Jesus and go with no to beaver Amen.

PAISLEY.—Capt. 3. Smith. We have been lanumering away at the devil this past week. One of the solitiers said this must refraining the near had was in the Schwing Countries, as means the solities of the soli

PALMERSTON. - Cept. A. Watson. our blorsed Redeemer to lean upon, giory death l' is our monte.

TIVERTON.—Copt. Copp. This mern TIVERTON.—Cept. Copp. This merning finds in enicely anxel, treating in Jense for all things. We had good mostings all day yesteriey, but none would yield. As we look back over five months helming we can see a few that have given up all fur Jense. "May lie keep them true and savo many more," is unr prayer.

WIARTON. — Capt. F. Dean. Our hearts rejoice this supraing in looking back over the week that he a gone into eternity. On Monthay night we had tho outcollinent of soldiers, Adjt. and Mrs. Sweetman to the front. On Thursday a grand jublice, the brass hand from Owen Sound was

Palmerston Division.

LISTOWEL.—Capt. Luke. "Violating in the food of the food

Manitoha Division.

RAPID CITY.—(Minnedosa Ontpost).
Colch. Aikenhead. We can report victory this week, praise God. On Monday night one soul catua to his loving heavenly Father, and found a welcome house. On MOUNT POREST, — Capit. Detautern, 1918 week, parase cons. On source proper folicy to God! The Lord will lives to one soul catus to his loving beavenly awarer paryer. Our hearts hare been Faller, and found a welcome hone. On made to rejuice this week in seeing one, Thursdey night, reinforced by three precious soul and two backshides; return bland-washed warriors from Handlon, we switt in for a mighty trate. God came in power, and four soals were found at the printent form asking for mercy, but only one got perfect freedom. Castain was with us for yesterday's meetings, when three more came and got their sint perfund. Holmess meeting mails some think lines they much lefter God. It is hard to make the perfect of the perfundance of the perfect of the perfundance of the get people to understand that they can en-ior the blessing of a clean heart; but God's joy the blessing of a clean heart; but took a spirit is showing it to seme, and will give it to them if they will comply with the combines. May God busten the time. Amen.

WINNIPEO _Cant. Ham. We feel the Fountain and have our heerts kept clean. Threshop evening one bucketiber instrured to his beavenly Pather, effect proving the way of the tonspectager to learn the work of the tonspectager to learn the work of the tonspectager to learn the tending just one of the work of the tending just one of the land to the tending just one of real marfare, his our soldiers buxed that the path of the work of t

CALOALY—Capt. J. Davon. Wa have had come good times the work. Settledy might after meeting we bencharded the people in the salcons and on the attreasmit Was Chrow with Was Chrow with good mecests situation was also be salcon and the salcon and the salcon and pot well bessels. Inhibition of the commissioner and D. O. Young with me on Tauresia wight for a greatly philose source, and we did have it, a nine crownl, and a real call time jubics, source, consume and with the standard of the commissioner, and the D. O. S. concertainty. the Commissioner, and the D. O's, conce the Commissioner, and the D. O's, concer-tum for an eccompanismt. On account of not being able to get away they were with us on Fribley night see wall, our only regret being no couls for God, but the people get something to make them think. Hallet-night is

sections lone, afterpoon finds here
we also men lone, afterpoon finds here
we come lone, and men and peterrors extended to and leave the results with God.

MIDLAND.—Copt. B. Ohe. It is recorded to an extended to a contract of the contract of t

MARTIN PILE, who left Canada some 28 years

U. B. Cav please copy.

If this should used the eye of ALEXANDER SATHERES, but beaut of in Turcole, Mich. about our parameter, all you please communicate with your less Mrs. Middlewood, Windhall, Old, abe is very ealous to bear from you. U. B. Cav please copy.

ALEXANDER CLARK, who left his home in Hoo and, and wer last heard of in Hamilton, \$80 988 40. In requested to write to his misters at 12 Marvi Lang, Montrue Resiland. 93, 2, 83.

organo.

Will GEO. PLAIN who left his home in Euph m rm titl. Flakin who left his home in Euph mis-list parents. Newhort F. O. Ont; as his monitor's title parents. Newhort F. O. Ont; as his monitor's title is failing, and she is very unxions to see him, be hear of his whereabouts before she dies. Any you knowing of his whereabouts, will cooler a stroom by writing to Goo Plain, Newbort, Ont-

great 2 voor by writing to the high state CAT please copy.

18,578.

WHI ELLA NURA BESSY, who lafe Sparia, Yartsonir Township, Eighn Co., Ont. between littees and tentry years ago in company with william fracer, yet men, her mother is dead, and had loft het shall he 18,578.

PAMES NOTUTE HYNDMAN left Chardisetorm, P. S. F. About 20 years uso, lest lines 40 in Balescale to the Chardisetorm, P. S. F. About 20 years uso, lest lines 40 in Balescale to the Chardiset is still liring, and would be pleased 40 hear from him. Australian Ger please 60pp. 122, or. Will ARTHUR XX(1617, 1626 of Pectry, who went the Chardiset of the Chardiset of Pectry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. S. A. Lines of Pentry, 100 of North Appendix C. Lines of North Appendix C. Lines

the brother, G. 1688es, mass or reason and cooks Yeomytesia, U. S. A. 120, 881. If this should meet the open fallex ADDER Well MAN, who slid home a par ago, and has not been dearn from suce, is would have day. Minuto Reith, West Winchester, Out., or communication from any one who knows his whereatouts will be thankfully received.

one why known his where about will be thrustfully credited.

A young gill MINNE IREATHING, left he bernam at Montre for the control of the co hear from you. Any one success; leave write. U. S. Car history for the place write. U. S. Car history for the place of the

arconu crick, Milton, Gobario.

H. RIGHARD HOCKAIDAY who left England for Australia In 1805 should see that it only bridged decision in the control of the c

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for a world in ain—weep for the certs grown cold, co a terr nor one sed thought for him seep purches upon the Street of Gold. sets, a welley 1—To your poets again that and fight until premotion come, he shall watch until our fighting's ੱਧ then he'll sing our "Soldier's wel-

t. George T. Robinson

ED FROM WESTVILLE TO GLORY MAY 3rd, 1888. dear entirally was wall-known in

nadian field, both in Ontario and in aritime Provinces, and many will be to hear the sad, yet joyful, intellithat he has gone to receive his re-Ho was a soldier in overy senso of and real Blood and Firm to the same and it can be truly said of him that eleli like a warrier, be died as his post." tra gulled some notes from his dinra undoubtedly will prove interesting verted at Kingston under Ceptain Thompson in August 1888, and was lier a short time there. He came the field September 9th, 1884, as to Headquarters, from here he wen propries. to Bredford, then Orbillos, and to work again, he received orders in farming the command, the command of the command, and the influences of left is still foll there. From Trans to one the influences of left is still foll there. From Trans to be the command, and the influences of left is still foll there. From Trans to be a bound to be command and the influences of left is still foll there. From Trans to be a bound to be command to the command and the influences of left is still foll there. From Trans to be a bound to be command to the state of the

TORONTO, CANADA, HINE 2ND 1888

III e evidently believed to being in search and an in weason, and an in weason and an in weason. After Federation comes Mancion, that the billiods, nor keep the one of the case with the search of th

SAIVATION ARMY

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After a short service at the door of the After a short service at the door of the miscouri quantum, to which a moley crowd gathered and listened with intense interest, and senough what many sub-two fired, and senough what many sub-two fired, of helping them to find. The collin was miscouring the control of the shadlers of Captaine Gardiner & Allen, Lines, Field, and Cadet, and to the extraine of the Adjustant's correct, the gestle bendings of the drawns, and the westling from the fired the long procession of Salvationieta, we speed our way to the centerary, where we committed him "dust to dust," and rarged the assumbled crowd to prey a roof for the same and many could be controlled from the control of the centerary, where we committed him "dust to dust," and rarged the assumbled the could be compared to the control of the center, where we committed him "dust to dust," and rarged the assumbled the could be considered to the control of the center of the same and many the country of the control of the center of the same and the country of the center of officers' quarters, to which a motley crowd

As offices writes :—"Leastbinday a girl was pointed out to me whose alony was that of a Magaden. But the "Go and sin no more" had been fishthfully service out in her case. The man with when the held lived in sin pursued and percented for fistered yalfer her convertion, threaking that if she dill not resure he would take be tills. Rowing the determined character of the man, the year girl tense held to be tills. Rowing the determined character of the man, the year girl tense held to be the control of the control

Dissarisration and discontant are the



CAPT. GEORGE ROBINSON